



**TRACK AND FIELD COACHES ASSOCIATION  
OF GREATER PHILADELPHIA  
2014 – 2015 53<sup>rd</sup> YEAR**



**To:** All members of the T&FCA of GP, Inc. and related school administrators

**From:** Richard Swanker Executive Secretary

**Subject:** Indoor Track & Field entrance fee structure

Each year the Board of Directors believes that a brief explanation about the continued maintenance in entrance fee structure or any changes is appropriate for our membership.

Over the past few years the T&FCA of GP, Inc. has moved into the computerized age. We have purchased a Finish Lynx timing system. All meet entries are on Milesplit.com, which helps with seeding and accuracy. The cost of living and the cost of running our association have proportionately increased over the past years. The T&FCA of GP, Inc. will continue expansion and provide all services with no increase of fees. We are presently offering eleven meets which include, a novice meet, a Meet of Champions and the Spring T&FCA of GP Invite at Coatesville.

**Fee structure 2014 – 2015:**

Plan I \$500.00 entry in to all meets, plus the RJBIC entry money.

Plan II \$425.00 all T&FCA of GP meets. (this is the original Plan I)

Plan III Pay as you go: one time \$30 school membership fee; \$10.00 per individual: \$20.00 per relay or \$80.00 per team

Please fill out completely an individual and school membership form. Please make sure the school **enrollment numbers** are filled in and that the **Principal or AD has signed**. All information is needed for file up dates. All payments should be made by the coaches meeting November 3<sup>rd</sup>, 2014 and must be made by the first meet December 13<sup>th</sup>, 2014; or first meet attended.

Our association is willing to provide, from our Board of Directors, an individual who would answer any questions you might have or explain our program and cost to administrators or School Boards. Please contact Richard Swanker 215-822-9722 or e-mail [swanktfcagp@verizon.net](mailto:swanktfcagp@verizon.net) for further explanation.

Sincerely,

***Richard A Swanker***

Executive Secretary

**President:** Carl Smith ; **Vice President:** Jim Kelly; **Historian/Statistician:** Paul Hadzor ;

**Treasurer:** Richard Swanker; **Web Master** Richard Ames; **Executive Secretary:** Richard Swanker

# T&FCA of GP, INC School Membership form

School name: \_\_\_\_\_ Zip: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_

MALE population for grades **9, 10, 11**, as of October 1, 2014 is: \_\_\_\_\_ **(Do not send with out this #)**

Name of the Head Indoor Boys Track Coach: \_\_\_\_\_

Address of Coach: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home phone #: \_\_\_\_\_ Work #: \_\_\_\_\_

E-mail: \_\_\_\_\_ (If this is a school email please alert the programmer)

School is located in what county: \_\_\_\_\_ League: \_\_\_\_\_

In consideration of the **Track and Field Coaches Association of Greater Philadelphia, Inc.** in accepting this entry, \_\_\_\_\_ High School, it's heirs, executives and administrators waive and release all rights and claims for damages its contestants and coaches may have against the Association, their agents or representatives for any and all injuries suffered by them in Association sponsored meets; and further, by the payment or payments of fees for any future meet, or full season, this release shall automatically extend to include such period covered by such payment or payments.

**Principal's or AD's signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print above name here:** \_\_\_\_\_

**(Check admissions or AD for this information; Don't send unless above lines are filled in; Do not Estimate)**

## **PLEASE SELECT ONE PLAN:**

There will be no refunds or credits permitted on incorrect dues, fees, improper plan selection, late fees, or cancelled meets due to inclement weather.

**PLAN I:** \$500.00 per school: includes a School Membership Fee, a teams full entry into each meet, including the Novice Meet, **entry into RJBIC meet** and the Head Coaches membership.

**PLAN II:** \$425.00 per School: includes a School Membership Fee, a teams full entry into each meet, including the Novice Meet, and the Head Coaches membership. (Formerly plan one)

**PLAN III:** \$30.00 School Membership Fee, includes the Head Coaches membership. The School will pay an additional \$10.00 per individual and/or \$20.00 per relay; or \$80.00 per team, at the meets the school intends to enter.

Circle the plan that you are selecting:      **PLAN I**                      **PLAN II**                      **PLAN III**

## **CHECKS or MONEY ORDERS PAYABLE TO: T&FCAof GP, Inc.**

All payments should be made by the coaches meeting November 3<sup>rd</sup>, 2014 and must be made by the first meet December 3<sup>th</sup>, 2014; or first meet attended.

Return this form with payment to **Richard Swanker 101 Shady La. Lansdale, Pa. 19446**

# T&FCA of GP, INC Individual Membership form

**Name of School:** \_\_\_\_\_  
( Please supply all information for our records, even if they will not be paid members )

{ } pd. Athletic director: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

School phone #: \_\_\_\_\_ Home #: \_\_\_\_\_

E-mail School: \_\_\_\_\_ E-mail work: \_\_\_\_\_

{ } pd Head Spring Boys Track Coach: \_\_\_\_\_

Address of Coach: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home phone #: \_\_\_\_\_ Work #: \_\_\_\_\_

E-mail Home: \_\_\_\_\_ E-mail work: \_\_\_\_\_

{ } pd Associate member: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home phone #: \_\_\_\_\_ Work #: \_\_\_\_\_

E-mail Home: \_\_\_\_\_ E-mail work: \_\_\_\_\_

{ } pd Associate member: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home phone #: \_\_\_\_\_ Work #: \_\_\_\_\_

E-mail Home: \_\_\_\_\_ E-mail work: \_\_\_\_\_

\*\*\*\*\*Any additional associate members list on a separate sheet of paper\*\*\*\*\*

Payment of membership should be made only for the number of people listed that you have checked as paid. Our regulations stipulate that the Head coach must be the designated member of your school. **They are paid for as part of the School membership fee.** All additional memberships are **\$10.00.**

**CHECKS or MONEY ORDERS PAYABLE TO: T&FCA of GP, Inc.**

All payments should be made by the membership meeting November 3<sup>rd</sup>, 2014 and must be made by the first meet December 13<sup>th</sup>, 2014.

Return this form with payment to **Richard Swanker 101 Shady La. Lansdale, Pa. 19446**

# **Track&Field Coaches Asso. of GP,INC**

## **(PROPOSED) AGENDA/SCHEDULE FOR THE 2014 - 2015 SCHOOL YEAR** (subject to change)

\*\*\* (indicates CONFIRMED) A REMINDER THERE IS NO ENTRY TO ANY FACILITY MORE THAN 1/2 HOUR PRIOR TO THE STATED STARTING TIME OF ANY MEET (UNLESS OTHERWISE NOTIFIED)  
Entry into T&FCA of GP association meets through PA.milesplit

Monday, November 3, 2014 General Membership Meeting –North Penn HS - 7:00pm

Saturday, December 13<sup>th</sup>, 2014 **MEET #1** - Lehigh University - D/I-DII 8:30AM – 4:00PM\*\*\*

Saturday, December 20<sup>th</sup>, 2014 **MEET #2** - Lehigh University - D/II-DI 8:30AM – 4:00PM\*\*\*

Tuesday, December 30<sup>th</sup>, 2014 **SPECIAL MEET - Robert J Burdette Indoor Classic**  
Entry for RJBIC will be through milesplit; Lehigh University 8:30 AM - 5:00 PM\*\*\*

Saturday, January 3<sup>rd</sup>, 2015 **MEET #3** - Lehigh University - D/I-DII - 8:30AM – 4:00PM\*\*\*

Saturday, January 10<sup>th</sup>, 2015 **MEET #4** - Haverford College - D/II-DI - 8:00 AM – 4:00PM\*\*\*

Saturday, January 17<sup>th</sup>, 2015 **MEET #5** - Haverford College - D/I-DII - 8:00 AM – 4:00PM\*\*\*

Saturday, January 24<sup>th</sup>, 2015 **MEET #6** - Glen Mills – D/II-D/I - **7:00AM – 1:00PM** \*\*\*

Saturday, January 31<sup>st</sup>, 2015 **MEET #7** - Glen Mills – D/I-DII - **7:00AM – 1:00PM** \*\*\*

Saturday, February 7<sup>th</sup>, 2015 **MEET #8** - Lehigh University - D/II-DI 8:30AM – 4:00PM\*\*\*

Wednesday, February 11<sup>th</sup>, 2015 **MEET #9 NOVICE MEET** – Westtown HS 6:30pm – 9:30pm

Friday, February 13<sup>th</sup>, 2015 **MEET #10 LAST CHANCE MEET** – Lehigh University - 6:30pm\*\*\*

Saturday, February 14<sup>th</sup>, 2015 PTFCA - Lehigh University "Track Carnival" 10:00 AM- 4:00 PM\*\*\*

Sunday, February 15<sup>th</sup>, 2015 PCL - Lehigh University PCL INDOOR CHAMPS????

**Entry for Meet of Champs will be through PA.milesplit**

**Saturday, February 21<sup>st</sup>, 2015 MEET #11 - 50<sup>th</sup> ANNUAL MEET OF CHAMPS** Lehigh University\*\*\*

**Sunday, March 1<sup>st</sup>, 2015 PTFCA – Penn State U. "INDOOR STATE MEET"** 10:00 AM - 6:00 PM\*\*\*

Saturday, April 11<sup>th</sup>, 2015 **MEET #12 46<sup>th</sup> Outdoor Invitation** ( 2<sup>nd</sup> Saturday in April; Dual Meet Format)

Wednesday, April 22<sup>nd</sup>, 2015 **51<sup>th</sup> Annual Penn Relays Dinner**

Th/F/S, April 23/24/25, 2015 **120<sup>th</sup> PENN RELAYS**

\*\*\* (Indicates CONFIRMED) A REMINDER THERE IS NO ENTRY TO ANY FACILITY MORE THAN 1/2 HOUR PRIOR TO THE STATED STARTING TIME OF ANY MEET (UNLESS OTHERWISE NOTIFIED)